Quiz Book

Quiz-1

| 1. Which of the following are warm-blooded animals? | | | | | | |
|---|----------------------------|------------|-------|----------------------|----------|--|
| a. | Whale | | b. | Whale sharks | | |
| c. | Alytes | | d. | Draco | | |
| 2. Which of the following is the world's largest rodent? | | | | | | |
| a. | Porcupine | | b. | Beaver | | |
| c. | Capybara | | d. | guinea pig | | |
| 3. W | hich one of the following | g is not a | a tru | e fish? | | |
| a. | Silver fish | | b. | Saw fish | | |
| c. | Hammer fish | | d. | Sucker fish | | |
| 4. W | hich of the following is t | he State | aniı | mal of Chhattisgarh? | | |
| a. | Tiger | | b. | Blue Bull | | |
| c. | Wild Ass | | d. | Wild Buffalo | | |
| 5. W | hich of the following ani | imal is h | erbi | vorous? | | |
| a. | Bear | | b. | Tiger | | |
| c. | Cat | | d. | Buffalo | | |
| 6. Which of the following is the largest member of the cat family? | | | | | | |
| a. | Lion | | b. | Tiger | | |
| c. | Leopard | | d. | Puma | | |
| 7. W | hich animal can breathe | under v | vate | r? | | |
| a. | Whale | | b. | Dolphin | | |
| c. | Shark | | d. | Crocodile | | |
| 8. W | hich of the following is r | not a ma | mm | al? | | |
| a. | Sea Lion | | b. | Sea Otter | | |
| c. | Sea Cow | | d. | Sea horse | | |
| 9. W | hich is the weakest sens | e of bird | s? | | | |
| a. | Smell | | b. | Taste | | |
| c. | Hearing | | d. | None of these | | |
| 10. To | which animal is the bea | r closely | rela | ated? | | |
| a. | Dog | | b. | Cat | | |
| c. | Elephant | | d. | Monkey | | |
| | | | | Knowledge | Nation F | |

Quiz-2

| 1. Which of the following is the main function of flowers? | | | | | | | |
|--|-----------|--------|------------------------|--------|--|--|--|
| a. Make seeds | | b. | Look pretty | | | | |
| c. Smell good | | d. | Make food for the pla | ant 🗌 | | | |
| 2. What do leaves mostly do? | | | | | | | |
| a. Breathe in oxygen | | | | | | | |
| b. Breathe in carbon die | oxide | | | | | | |
| c. Absorb water | | | | | | | |
| d. Hold the plant in pla | ce | | | | | | |
| 3. What do roots do? | | | | | | | |
| a. Absorb water | | b. | Absorb nutrients | | | | |
| c. Hold the plant in pla | ce 🗌 | d. | All of the above | | | | |
| 4. What is the process that leaves do using light to make food for the plant? | | | | | | | |
| a. Respiration | | b. | Foodination | | | | |
| c. Fertilization | | d. | Photosynthesis | | | | |
| 5. What is the process in v releases oxygen? | vhich a p | olant | takes in carbon dioxid | de and | | | |
| a. Fertilization | | b. | Germination | | | | |
| c. Respiration | | d. | Photosynthesis | | | | |
| 6. When a seeds germinate | s it make | es a _ | | | | | |
| a. Seedling | | b. | Flower | | | | |
| c. Seed | | d. | Roots | | | | |
| 7. Carbon dioxide enters th | e leaves | thro | ugh the. | | | | |
| a. Stomata | | b. | Flowers | | | | |
| c. Stem | | d. | Roots | | | | |
| 8. Which of these is an exar | nple of a | plan | t that has a taproot? | | | | |
| a. Carrot | | b. | Tress | | | | |
| c. Grass | | d. | None of these | | | | |
| 9. Three parts that are com | mon in a | II pla | nts are | | | | |
| a. roots, stems, and flow | vers | | | | | | |
| b. stems, roots, and leav | ves | |) | | | | |

| | c. | leaves, stems, and flow | ers | | | | | | |
|-----|--------------------------------------|-------------------------------|------------|-------|--------------------------|--------|--|--|--|
| | d. | roots, stems, and petals | | | | | | | |
| 10. | 10. How does a plant survive? | | | | | | | | |
| | a. | water, sun, special care | <u> </u> | | | | | | |
| | b. | soil, sun, water | | | | | | | |
| | c. | water, sun, carbon diox | kide | | | | | | |
| | d. | all of the above | | | | | | | |
| | | | | | | | | | |
| | | | Quiz-3 | 3 | | | | | |
| 1. | Wh | io invented telephone? | _ | | | _ | | | |
| | a. | James watt | | b. | Wilbur wright | | | | |
| | c. | Thomas Alva Edison | | d. | Alexander Graham Be | | | | |
| 2. | | at are we going to ea ing? | t when | we | are cutting onions to | avoid | | | |
| | a. | Chips | | b. | Crackers | | | | |
| | c. | Bubble gum | | d. | Candy | | | | |
| 3. | Wh | o invented Pascaline? | | | | | | | |
| | a. | Alexander Graham Bel | I 🗀 | b. | Blaise Pascal | | | | |
| | c. | Thomas Alva Edison | | d. | Orville Wright | | | | |
| 4. | The | e major cause of tides is | | | | | | | |
| | a. | Moon's gravity | | b. | Large fish | | | | |
| | c. | Oceans plains | | d. | Sun's gravity | | | | |
| 5. | Wh | at is the scientific study | of plant | ts ca | lled? | | | | |
| | a. | Physics | | b. | Botany | | | | |
| | c. | Chemistry | | d. | Biology | | | | |
| 6. | | rting with the outer laye | er, what i | s th | e correct order of Earth | layers | | | |
| | | you move inward? | | | . | | | | |
| | a. | Crust, mantle, core | | b. | Core, crust, mantle | | | | |
| | c. | Core, mantle, crust | | d. | Mantle, crust, core | | | | |
| 7. | The | e movements of ocean v | water are | | | | | | |
| | a. | Waves | | b. | Currents | | | | |
| | c. | Tides | | d. | Polar caps | | | | |

| a. Sand and soil | | | · | of | ne Earth's crust is made o | 8. The | | | |
|---|-------------------------|---|---------|------------|------------------------------|---------------|--|--|--|
| a. Brain | er and sand | Water a | b. | | Sand and soil | a. | | | |
| a. Brain | er and soil | Water a | d. | | Rock and soil | c. | | | |
| c. Liver | • | 9. The control centre of the human body is | | | | | | | |
| 10. We have sense organs. a. 3 | t | Heart | b. | | Brain | a. | | | |
| a. 3 | ey | Kidney | d. | | Liver | c. | | | |
| | | | jans. | ense orga | /e have se | 10. We | | | |
| | | 4 | b. | | 3 | a. | | | |
| c. 2 d. 5 | | 5 | d. | | 2 | c. | | | |
| | | | - 4 | Ovi | | | | | |
| Quiz-4 | | | | | 6 | 4 TI | | | |
| 1. The first country to issue paper currency is | | | | paper cu | | | | | |
| a. China | _ | | | | | | | | |
| | otan | | | | | - | | | |
| 2. The first country to prepare a constitution is | | | | are a cons | | | | | |
| a. U.S.A b. Africa | | | | | | | | | |
| c. India | | | | | | - | | | |
| 3. The first country to send man to the moon is | | | | man to tl | • | 3. The | | | |
| a. U.S.A b. India | | | | | | a. | | | |
| c. London | n | Japan | d. | | London | c. | | | |
| 4. The 'Valleys of Kings' is located in the | | | the | cated in t | ne 'Valleys of Kings' is loc | 4. The | | | |
| a. Iran | ot | Egypt | b. | | Iran | a. | | | |
| c. Iraq d. None of these | e of these | None of | d. | | Iraq | c. | | | |
| 5. Which one is the highest oil exporter country in the world | y in the world | country in | orter c | oil expor | hich one is the highest | 5. Wh | | | |
| a. UAE b. Saudi Arabia | li Arabia 🔲 | Saudi Aı | b. | | UAE | a. | | | |
| c. Iran d. Kuwait | ait | Kuwait | d. | | Iran | c. | | | |
| 6. Which country has the highest number of internet users in the world | f internet users in the | ber of in | num | highest | | | | | |
| a. China | ralia | Australia | b. | | China | a. | | | |
| c. India d. Bangladesh | Jladesh | Banglad | d. | | India | c. | | | |
| 7. Which country first introduce the bullet train | 1 | et train | e bulle | duce the | hich country first introd | 7. Wh | | | |
| a. Japan | ce \square | France | b. | | Japan | a. | | | |
| c. U.S.A d. India | | India | d. | | U.S.A | c. | | | |

| 8. World Environment Day is observed every year on | | | | | | | |
|---|-------------------------|-----------|--------|--------------------|--|--|--|
| a. 13th | January | | b. | 26th august | | | |
| c. 30th | September | | d. | 5th June | | | |
| 9. Which country has the largest Muslim population in the world? | | | | | | | |
| a. Paki: | stan | | b. | Iran | | | |
| c. Iraq | | | d. | Indonesia | | | |
| 10. Which one is the first country to allow women to vote? | | | | | | | |
| a. Aust | ralia | | b. | New Zealand | | | |
| c. Cana | ada | | d. | America | | | |
| | | - | | | | | |
| | | Quiz-5 | | | | | |
| | e first female India | ın Astror | | | | | |
| - | ana Chawla | | b. | Judith Resnik | | | |
| c. Sally | Ride | | d. | None of these | | | |
| 2. Who was India's longest serving Prime Minister? | | | | | | | |
| a. Jawa | aharlal Nehru | | b. | Gulzarilal Nanda | | | |
| c. Lal B | Sahadur Shastri | | d. | Indira Gandhi | | | |
| 3. In India, the council of state is called? | | | | | | | |
| a. Lok | Sabha | | b. | Rashtrapati Bhawan | | | |
| c. Rajy | a Sabha | | d. | Sansad | | | |
| 4. Where is | the largest museu | ım of Ind | dia l | ocated? | | | |
| a. Delh | i | | b. | Kolkata | | | |
| c. Guja | rat | | d. | Haryana | | | |
| 5. Which st | ate in India has the | e highes | t lite | eracy rate? | | | |
| a. Tam | il Nadu | | b. | Kerala | | | |
| c. Guja | rat | | d. | Delhi | | | |
| 6. The first | artificial satellite to | orbit e | arth | is | | | |
| a. Sput | :nik l | | b. | Aryabhata | | | |
| c. Expl | orer I | | d. | Discoverer I | | | |
| 7. Which In | ndian state has the | least po | pula | ation? | | | |
| a. Sikki | im | | b. | Tripura | | | |
| c. Goa | | | d. | Nagaland | | | |

| 8. In India, Teachers Day is celebrated in the memory of | | | | | | | |
|---|-----------------------------|------------|-------|----------------------|--|--|--|
| a. | Chandra Shekhar Azad | k | | | | | |
| b. | Bhagat Singh | | | | | | |
| c. | Netaji Subhash Chandra Bose | | | | | | |
| d. | d. Dr. S. Radhakrishnan | | | | | | |
| 9. ln v | which language Jana G | ana Man | a' or | iginally composed? | | | |
| a. | Urdu | | b. | Hindi | | | |
| c. | Bengali | | d. | Sanskrit | | | |
| 10. Wh | nich among the followir | ig is an l | ndia | n Sports League? | | | |
| a. | NBA | | b. | La Liga | | | |
| c. | IPL | | d. | Big Bash | | | |
| | | | | | | | |
| | | Quiz- | 6 | | | | |
| 1. Wh | nen was the first cricket | world cu | ıp p | layed? | | | |
| a. | 1930 | | b. | 1932 | | | |
| c. | 1935 | | d. | 1936 | | | |
| 2. Wh | no found the speed of li | ght? | | | | | |
| a. | Ole Roemer | | b. | Charles Babbage | | | |
| с. | Albert Einstein | | d. | Stephen Hawking | | | |
| 3. Ho | w often are the Olympi | c Games | hel | d? | | | |
| a. | 4 years | | b. | 7 years | | | |
| c. | 5 years | | d. | None of these | | | |
| 4. Wh | no was the second Presi | dent of I | ndia | 1? | | | |
| a. | Dr. S. Radhakrishnan | | b. | Jawaharlal Nehru | | | |
| c. | Rajendra Prasad | | d. | Lala Lajpat Rai | | | |
| 5. In (| cricket, what is the playe | er called | who | o delivers the ball? | | | |
| a. | Bowler | | b. | Batsman | | | |
| c. | Fielder | | d. | None of these | | | |
| 6. In (| cricket, how many throv | vs make | an c | over? | | | |
| a. | 6 | | b. | 5 | | | |
| c. | 9 | | d. | 10 | | | |
| | | | | | | | |

| 7. In which city were the Asian Games first held? | | | | | | | |
|---|------------|---------------------|--|--|--|--|--|
| a. Delhi | | b. Punjab | | | | | |
| c. Haryana | | d. Kerala | | | | | |
| 8. The term "butterfly stroke" is referred to in which sport? | | | | | | | |
| a. Football | | b. Tennis | | | | | |
| c. Volleyball | | d. Swimming | | | | | |
| 9. Free throw is associated with: | | | | | | | |
| a. Baseball | | b. Basketball | | | | | |
| c. Volleyball | | d. Cricket | | | | | |
| 10. The number of players in | n each tea | am in water polo is | | | | | |
| a. 7 | | b. 9 | | | | | |
| c. 5 | | d. 4 | | | | | |
| | Oui- | 7 | | | | | |
| a This has been noticed | Quiz | -/ | | | | | |
| 1. This book mine. | | la Classe/# las | | | | | |
| a. Aren't c. Wasn't | | b. Shan't be | | | | | |
| | | d. Isn't | | | | | |
| 2. My dog dead. | | la la | | | | | |
| a. Must | | b. Is | | | | | |
| c. Should | | d. Are | | | | | |
| 3. Who are? | | I- AA- | | | | | |
| a. Them | | b. Me | | | | | |
| c. They | | d. You all | | | | | |
| 4. He knows drive a ca | ar. | 1 147 | | | | | |
| a. How to | | b. Was | | | | | |
| c. Not to | | d. Is to | | | | | |
| 5. We have not reached the | e destinat | | | | | | |
| a. Yesterday | | b. Yet | | | | | |
| c. Today | | d. Tomorrow | | | | | |
| 6. A man travel in la | adies con | · | | | | | |
| a. Is not | | b. Was not | | | | | |
| c. Cannot | | d. Has not | | | | | |

| 7. W | hich of the f | ollowing | is the o | correct | : spel | ling | | |
|-----------------|------------------------|-----------|----------|----------|--------|------------|------|------------|
| a. | Newmonia | Э | | | b. P | neumon | ia | |
| c. | Nuemona | | | | d. P | nemonia | 1 | |
| 8. l_ | t | o drive m | ny bike | along | that | street. | | |
| a. | Was used | | | _ I | b. U | se | | |
| c. | Used | | | | d. A | m using | | |
| | ur boss wil operly. | l be ang | gry witl | h you | beca | iuse you | l | _ not work |
| a. | Are not | | | | b. D | id not | | |
| c. | Do not | | | | d. V | /ill not | | |
| 10. It l | nas been an | hour | the | train _ | | _ . | | |
| a. | For, left | | | | b. S | ince, left | | |
| c. | Till, left | | | | d. S | ince, leav | /e | |
| | | | AN: | SWER | S | | | |
| Quiz | -1 | | | | | | | |
| 1. b | 2. c 3. c | l 4. a | 5. c | 6. b | | | | |
| Quiz | -2 | | | | | / | | |
| 1. c | 2. a 3. c | 4. b | 5. a | 6. b | 7. k | 8. c | 9. b | |
| Quiz | -3 | | | | / | | | |
| 1. a | 2. b 3. c | 4. d | 5. b | 6. c | /7. č | 8. b | 9. a | |
| Quiz | -4 | | | \times | | | | |
| 1. a | 2. b 3. k | 4. b | 5, d | | | | | |
| Quiz | -5 | | | | | | | |
| 1. c | 2. a 3. k | 4. c | 5. d | 6. d | 7. a | 8 d | | |
| Quiz | -6 | | | | | | | |
| 1. c | 2. b 3. a | 4. b | 5. a | 6. b | 7. k |) | | |
| Quiz | -7 | | | | | | | |
| 1.16 | 2. a 3. k | 4. a | 5. d | 6. b | 7. c | - | | |